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අති විශේෂ EXTRAORDINARY

අංක 2447/42 - 2025 ජූලි මස 31 වැනි ප්‍රභස්පතින්දා - 2025.07.31

No. 2447/42 – THURSDAY, JULY 31, 2025

(Published by Authority)

PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 74 and 1 : 91 of Block 3, contained in the Cadastral Map No. 810181, situated in the Village of Hapugala within the Grama Niladhari Division of No. 123 Hapugala in the Divisional Secretary's Division of Bope-Poddala, in the District of Galle, in the Province of Southern, referred to in Notice No. 81/0336 calling for claims to land parcels which was duly published in the *Gazette* No. 2371/37 of 15th February, 2024 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla,
02nd July, 2025.



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III කොටස - ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ අති විශේෂ ගැසට් පත්‍රය - 2025.07.31
PART III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 31.07.2025

SCHEDULE

<i>Parcel No.</i>	<i>Extent</i>	<i>Full Name/s of Owner/s and Address</i>	<i>National Identity Card No.</i>	<i>Extent Owned</i>	<i>Class and Nature of Title</i>	<i>Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction</i>	<i>Particulars if subject to any form of special or personal law</i>
	<i>(Hectare)</i>						
1:74	0.0248	Metiyawalagamage Lakmali Chandrika 47 C/3, Apegama, Hapugala	198484002150	Full	1st Class	–	–
1:91	0.1024	Miyuri Prasanga Wickramasingha Darlinton Watta, Hapugala, Wakwella	835550079V	Full	1st Class	With the right to access with servitude of Parcel No.1:10 Subject to the mortgage No. 3550 and dated 2012/04/05 To the People's Bank	–

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