

N.B.— Part II of the *Gazette* No. 1,804 of 28.03.2013 was not published.

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The Gazette of the Democratic Socialist Republic of Sri Lanka

අංක 1,805 - 2013 අප්‍රේල් 05 වැනි සිකුරාදා - 2013.04.05
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(Published by Authority)

PART I : SECTION (IIA) — ADVERTISING

(Separate paging is given to each language of every Part in order that it may be filed separately)

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- Note.— (i) Sri Lanka Hira Foundation (Incorporation) Bill is published as a supplement to the Part II of the *Gazette of the Democratic Socialist Republic of Sri Lanka* of December, 28, 2012.
- (ii) P. Harrison Community Development Foundation (Incorporation) Bill is published as a supplement to the Part II of the *Gazette of the Democratic Socialist Republic of Sri Lanka* of February, 08, 2013.
- (iii) United Christian Fellowship of Sri Lanka (Incorporation) Bill is published as a supplement to the Part II of the *Gazette of the Democratic Socialist Republic of Sri Lanka* of February, 15, 2013.

IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY “GAZETTE”

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-Vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after **three months** from the date of publication.

All notices to be published in the weekly *Gazettes* should reach Government Press two weeks before the date of publication *i.e.* Notices for publication in the weekly *Gazette* of 26th April, 2013 should reach Government Press on or before 12.00 noon on 12th April, 2013.

P. H. L. V. DE SILVA,
Acting Government Printer.

Department of Govt. Printing,
Colombo 08,
01st January, 2013.

This Gazette can be downloaded from www.documents.gov.lk

Rules and Instructions for Candidates

“All candidates are bound to act in conformity with the provisions of the Examinations Act, No. 25 of 1968.”

All candidates are bound to abide by the rules given below. A candidate who violates any of these rules is liable to one or more of the following punishments at the discretion of the Commissioner of Examinations :—

- (i) Suspension from the whole or part of the examination or one subject or a part thereof ;
- (ii) Disqualification from one subject or from the whole examination ;
- (iii) Debarment from appearing for an examination for a period of one year or two years ;
- (iv) Debarment for life ;
- (v) Suspension of the certificate for a specified period ;
- (vi) Reporting the candidate's conduct to his Superiors or handing over the candidate to the Police or making a complaint to the Police over his action.

The Commissioner reserves himself the right to take action at any time before the Examination or at any stage of it or thereafter, and his decision shall be deemed final. In the case of examinations for recruitment to the Public Service, the decision of Commissioner of Examinations shall be subject to the Supervision of the Public Service Commission.

1. All candidates should conduct themselves in a quiet manner in and around the Examination Hall so as not to disturb or obstruct the Supervisor, his assistants or the other candidates. They should enter and leave the Examination Hall as quietly as possible.

2. Candidates should obey the Supervisor. Therefore, when the Examination is in progress and before the commencement of the Examination as well as immediately after the end of the Examination they should act in accordance with the instructions of the Supervisor and his assistants.

3. Under no circumstances whatsoever will a candidate be allowed into the Examination Hall after the lapse of half an hour after the commencement of a paper. No candidate will be permitted to leave the hall till after half an hour from the time of commencement of the paper. Candidates who come late for Practical and Oral Examinations are liable to be refused admission.

4. Every candidate should sit at the desk bearing his/her index number and not at any other desk. Unless with the permission of the supervisor no candidate should change his/her seat. The occupation of a seat other than the one assigned to him by a candidate is liable to be considered as an act with a dishonest intention.

5. Absolute silence should be maintained in the Examination Hall. A candidate is forbidden to speak to, communicate with or have dealings with any person within or outside the Examination Hall other than a member of the Examination Hall Staff. If there is an urgent need for a candidate to communicate with another, prior permission must be obtained from the supervisor.

6. A candidate's answer script is identified only by the Index Number and his/her name should not be written on the answer script. Another candidate's index number appearing on the answer script of a candidate is considered as an attempt to commit a dishonest act. Answer scripts bearing an index number that is difficult to decipher is liable to be rejected.

7. Candidates should write only on the paper provided and should not write anything on the blotting paper, question paper, desk or any other place. Non conformity with this rule could be taken as an act with dishonest intentions.

8. Any paper or answer book supplied should not be torn up, crushed, folded or erased. Each and every sheet of paper used for rough work should be tied up with the answer script. It should be a part of the answer script. (Such rough work should be neatly crossed out.) Anything written inside the Examination Hall should not be taken out. If a question has been answered twice, the unnecessary answer should be neatly crossed out. Failure to abide by these requirements may be considered as an attempt to cheat.

9. When answering questions in Mathematics the submission of correct answers with incorrect working or with no working at all and in art if the work of art is similar or very close in resemblance to that of another candidate in concept, in form or in execution it is liable to be considered as a dishonest act.

10. The removal of any paper or stationery supplied to candidates out of the Examination Hall is prohibited. All such material remains the property of the Commissioner of Examinations. Breach of this rule shall be liable to be considered an act with dishonest intention.

11. While in the Examination Hall a candidate should not have with him or near him any book, note book, pocket note book, exercise book, sheet of paper or pieces of paper other than the stationery supplied to him. Nor should any handbag, travelling bag or parcel other than the candidate's boxes of colours and boxes of instruments where necessary or any file cover, card board pad, folded newspapers, brown papers should be brought into the Examination Hall. Breach of this rule is a punishable act.

12. A candidate is strictly forbidden to keep with him any book, note book or a sheet of paper with written notes once inside the Examination Hall. Should the Supervisor so requires, each candidate is bound to declare everything he has with him/her. Breach of this requirement shall be considered as an attempt to commit an act of dishonesty.

13. Candidates are forbidden to copy or attempt to copy from the answer script of another candidate, a book, paper containing notes or any other source. A candidate should not attempt to look at the answer script of any another candidate. A candidate should refrain from helping another Candidate and also from getting help from another candidate or a person. Every completed answer sheet should be kept underneath the sheet on which the answer is being written. Sheets of writing paper should not be strewn all over the desk.

14. A candidate will under no circumstance whatsoever be allowed to leave the Examination Hall even for a brief period during the course of the paper. However in an emergency if a candidate needs to leave the hall, he/she shall be allowed to do under the surveillance of the supervisor or his assistant. He/she shall be subject to search before leaving the hall as well as before re-entering it.

15. Impersonation while answering a paper or before the commencement of the Examination is a punishable offence. Tampering with identity cards, presenting false identity cards or tampering with someone's identity are also such offences. Candidates are warned not to commit such offences.

16. Assistance given to a candidate in a dishonest manner by a person who is not a candidate, is considered a serious offence.

Candidates should adhere to the following instructions for their own safety :—

(i) Be at the Examination Hall well in time. It is sufficient to be at the Examination Hall 10 or 15 minutes before the commencement of each paper. If you have any doubt as to the location of the Examination Hall, make inquiries on a day prior to the date of Examination and be sure of its location.

(ii) In case of any doubt regarding your entry for a paper or eligibility to sit a paper you should bring it to the notice of the Supervisor and get your doubts cleared. Failure to do so may result in your candidature for the subject being cancelled.

(iii) When appearing for the Examination, candidates should produce their identity cards at every paper they sit. If a candidate fails to produce identification documents at the Examination Hall, his candidature is liable to be cancelled. In case a candidate forgets to bring such documents into the Examination Hall, it should be brought to the notice of the Supervisor and arrangements should be made to produce them before the Examination concludes.

(iv) Standard stationery (i.e. writing paper, graph paper, ledger paper, precis paper) will be supplied. If you receive any stationery that is different from the kind generally distributed or distributed to the others it should be promptly brought to the notice of the supervisor. No paper other than those issued at the Examination Hall should be used for answering questions. Excess paper and other material should be left on the desk, in good condition. When log tables are supplied they should be used with care and left on the desk when you leave.

(v) Candidates should bring their own pens, pencils, bottles of ink, erasers, pieces of cloth, rulers, geometrical instruments, coloured pencils, coloured chalk, etc.

(vi) When you start answering you should promptly write down your Index Number and the name of the Examination on each sheet of paper used. Write neatly and legibly on both sides of the paper. Leave a blank line after the answer to each part of a question. After the answer to a full question leave one or several blank lines. Do not crowd in your work.

(vii) The left-hand margin of the answer sheet is set apart for you to enter the number of the question you answer. The right hand margin is reserved for the examiner's use and nothing should be written there. Number your answers correctly as incorrect numbering leads to confusion.

(viii) You should read carefully the instructions given at the head of the question paper, with regard to the compulsory questions and the manner in which the other questions should be selected. Disregard to these instructions is often liable to affect you adversely.

(ix) When Mathematics Questions are answered, give all details of calculations and any roughwork, in their serial order as part of the working of the problem. Necessary sketches, diagrams and figures should be accurate and sufficiently large. In an answer running into several pages if reference must be made to a diagram drawn in an earlier page, that diagram should be drawn repeatedly.

(x) At the end of each paper, arrange your answer sheets in the order you answered the questions. Then using the piece of twine supplied, tie them up at the top left hand corner. Do not tie up at the top right hand corner.

(xi) You should personally handover your answer script to the Supervisor or to an Invigilator. Or else remain in your seat till it is collected. Failure to do so may result in the loss of your script and your being treated as an absentee for the paper. On no account should your script be handed over to a peon or an attendant.

(xii) If it becomes necessary for you to speak to the Supervisor or an Invigilator, or if you need stationery, remain in your seat and raise your hand.

COMMISSIONER GENERAL OF EXAMINATIONS,

Department of Examinations,
Pefawatta, Battaramulla.

Examinations, Results of Examinations &c.

MINISTRY OF LAND & LAND DEVELOPMENT SRI LANKA SURVEY DEPARTMENT

Examination for the issue of Surveyor General's Certificate as Authorized Draughtsman - 2013

THE examination for the issue of Surveyor General's Certificate to practice as an Authorized Draughtsman will be held in Colombo. The examination will be in two parts:

Part I - Preparation of Co-ordinate Sheets
Part II - Plan Work

2. Part I of the examination will be held on 20th July 2013 and Part II on 26th and 27th October 2013. Candidates who fail Part I will not be allowed to sit for Part II. Candidates should pass both Part I and Part II at the same examination to qualify for the award of the Surveyor General's Certificate as Authorized Draughtsman.

3. Candidates are required to satisfy me that:-

- (a) They can prepare a co-ordinate sheet from field notes and co-ordinate a survey traverse;
- (b) They can plot a plan accurately from field notes, both by protractor and from Co-ordinates and compute extents correctly.

4. Applicants should possess the following qualifications :

- (a) Have passed National Certificate of Education (N.C.E.) or G.C.E.(O/L) examination in six (06) subjects with two (02) credit passes ;

and

- (b) Have successfully completed a course related to draughtsmanship; having duration of not less than one year, at a Government Technical College or other Semi Government Institution.

5. Applications for the examination must be prepared as per specimen below and sent under registered post to "Senior Superintendent of Surveys (Examinations), Institute of Surveying and Mapping, Diyatalawa" accompanied by a fee of Rs.400. Payment by cash may be made to the Institute of Surveying and Mapping, Diyatalawa or by money orders, should be made payable to the "Senior Deputy Surveyor General (Training)" and post office "Diyatalawa". Attach the original receipt or the original money order. (Please do not paste the receipt or money order to the application). Remittance by stamps and cheques will not be accepted. The envelope should be labeled as "Examination for the Issue of Surveyor General's Certificate as Authorized Draughtsman - 2013" on the top left hand corner.

6. Examination fee will not be refunded under any circumstances.

7. Applications closing on 27th May 2013. Applications will not be accepted after that.

8. Drawing papers and Co-ordinate sheets will be supplied at the examination hall. However, candidates should bring their own drawing instruments, mathematical tables for computation of Co-ordinates and all other material they require. Use of non-programmable scientific calculators will be allowed with the permission of the Supervisor at the examination hall.

9. (i) Every candidate should prove his/her identity to the satisfactions of the Supervisor by the production of any one of the following documents.

- (a) An Identity Card issued by the Commissioner of registration of persons;
- (b) A valid Passport;
- (c) Any certificate, license or other document which embodies a photograph of the holder and issued within three years of the date of examination on the authority of a Government Department.

(ii) No candidate for the examination shall be entitled to be examined unless he / she furnished proof of his/ her identity required by paragraph 9 (i).

10. This examination will be held under the metric system.

S. M. W. FERNANDO,
Surveyor General.

Surveyor General's Office,
P.O. Box 506,
Colombo 05,
22nd March, 2013.

SPECIMEN APPLICATION FORM

SRI LANKA SURVEY DEPARTMENT

EXAMINATION FOR THE ISSUE OF SURVEYOR GENERAL'S CERTIFICATE AS
AUTHORIZED DRAUGHTSMAN - 2013

Index No:

(For office use)

- (a) (i) Name with initials (in Capital letters) : Mr./Mrs./Miss : _____.
- (ii) Names denoted by initials (in Capital letters) : _____.
- (b) Sex : _____.
- (c) Designation : _____.

- (d) Official address : _____.
- (e) Permanent address : _____.
- (f) Date of birth : _____.
- (g) Educational qualifications (True copies of certificates should be attached) : _____.
- (h) Medium through which the candidate proposed to sit this examination : Sinhala / Tamil / English : _____.
- (i) Fees Paid: Rs. : _____.
- (j) Money Order / Receipt No. : _____.
- Office of Issue : _____.
- Date : _____.

(Attach the original receipt if paid to the Institute of Surveying and Mapping, Diyatalawa or the original money order if paid by money order.)

I do here by certify that above details are true and correct.

_____,
Signature of Applicant.

Date : _____.

04-271

SRI LANKA LAW COLLEGE

The Incorporated Council of Legal Education

LAW COLLEGE ENTRANCE EXAMINATION – 2014

THIS is to inform all candidates who wish to sit for the Law College Entrance Examination from 2014 and thereafter that the question papers will be as follows :

The order of examination.– This examination consists of two question papers.

<i>Question paper</i>	<i>Marks</i>	<i>Period of Time</i>
01. Language Skills	100	03 hours
02. General Knowledge and Intelligence	100	02 hours

A candidate may elect to answer the paper in General Knowledge and Intelligence in either Sinhala, Tamil or English. If he elects to answer the paper in Sinhala or Tamil he shall answer the English Language paper. If he elects to answer the Paper in English he shall answer either the Sinhalese Language or Tamil Language Paper.

- (1) *Language Skills (Sinhala Language, Tamil Language, English Language) :*

The question paper possesses questions of an essay, summarising and also require short answers to test the knowledge of applicants' view expression, understanding, spelling and simple grammar usage. The duration of time is 03 hours.

- (2) *General Knowledge and Intelligence.*– This question paper includes two parts.

Part I - General Knowledge : one hour. 50 questions.

This paper consists of 50 multifarious short type questions measuring the general knowledge in the fields of finance, economic, commerce, politics, international relations, management, science and technology, education, health, sports, environment, society, culture and law. Answers should be in the same paper.

Part II - Intelligence : one hour. 50 questions.

This paper possesses questions to test and measure the applicants' numerical, logical and general intellect skills. It consists of 50 questions aiming multiple and brief answers. The answers should be written in the same paper.

A model question paper will be issued with the application brochure of the examination to be held in 2014.

Principal,
Sri Lanka Law College.

Colombo 12,
12th March, 2013.

04-206

DEPARTMENT OF EXAMINATIONS

Islamic Deeniyyath (Dharmacharya) Certificate Examination - 2013

RULES and Regulations.– The above examination will be held by the Commissioner General of Examinations in the June, 2013. Subjects and the syllabus for the examination are given in Annexure 2.

2. *Centres for Examination.*– Examination centres will be set up in towns given in annexure - 1 considering the number of candidates in each district. Candidates will be attached to the nearest examination centre if there are not enough candidates to set up an examination centre, in a town.

3. *Language medium.* – This examination will be conducted in all three languages namely Sinhala, Tamil and English. Candidates will not be allowed to sit for the examination in more than one language.

4. *Qualifications.* – Candidates must possess any one of the following qualifications :

- 4.1 Pass in Ahadiya Al-khuran Dhamma School Final Certificate Examination conducted by the Department of Examinations, Sri Lanka.
- 4.2 Maulavi certificate awarded by an Arabic College registered under the Department of Muslim Religious and Cultural Affairs or pass in Al Alim certificate preliminary examination conducted by the Department of Examinations, Sri Lanka.
- 4.3 Three passes in G. C. E. (A/L) Examination conducted by the Department of Examinations, Sri Lanka, with Islam or Islamic civilization as a subject.
- 4.4 Six passes in G. C. E. (O/L) Examination with a credit for Islam or pass in Senior School Certificate examination or National Certificate of general education examination with a credit for Islam.
- 4.5 Teacher who has not less than 01 year of teaching experience in an Ahadiya School registered under the Department of Muslim religious and Cultural Affairs or an Arabic College.

Note (1) Qualifications of candidates indicated in Section 4 must be certified by the Principal of the relevant Ahadiya School approved by the Department of Muslim Religious and Cultural Affairs or Principal of Senior AL- Khuran Madrasa School or Principal of the relevant Arabic College.

(2) Applications must be sent through a principal of a registered Ahadiya School or a registered Arabic college. Private applications will not be entertained.

5. Application forms and the instructions will be sent by post to the registered Ahadiya schools and Arabic Colleges. Institutions which did not receive the applications and instructions should contact the Commissioner General of Examinations, Organization and Foreign Examinations Branch, Department of Examinations, Sri Lanka, Pelawatte, Battaramulla, indicating the Number of applicants, on or before 20th April, 2013.

- 5.1 Application forms must be prepared in duplicate and the original must be sent to the Department of Examinations. The copy should be filed in the institution.
- 5.2 Closing date of application will be the 10th May 2013.
- 5.3 Application forms must be filled clearly and correctly. Incomplete applications and those received after the closing of application will be rejected.

5.4 Completed application forms must be sent by registered post to the following address :

Commissioner General of Examinations,
Organization and Foreign Examinations Branch,
Department of Examinations Sri Lanka,
Pelawatte,
Battaramulla.
(Applications will not be acknowledged).

5.5 The top left hand corner of the envelope enclosing with the application should have the name of the exam "Islamic Deeniyath (Dharmacharya) Certificate Examination - 2013" and the centre of the choice written clearly.

5.6 No certificate should be annexed to the application. The principals of the Ahadiyya Dhamma school or Arabic school should certify to the effect that the applicant holds the prescribed qualifications.

6. Those who sit for the examination for the first time will be allowed to sit free of charge. Other applicants after the first attempt must pay an examination fee of Rs. 150. Referred candidates who apply for only one subject must pay Rs. 50 as examination fee.

6.1 Principal of the relevant school should collect the relevant examination fee from the candidates who are required to pay and then pay the total amount at a post office to the Examination Department revenue Head 2003-02-13. The receipt obtained from the post office after making such payment should be pasted on the application form. (keeping will be advantageous photocopy of the receipt with them for future reference).

7. *Admission Cards.* – Admission cards will be issued through the principal of Ahadiya schools or the Arabic colleges by Commissioner General of Examination :

7.1 In case an applicant fails to provide the admission card with his certified signature on the first instance of sitting the examination to the supervisor or in case he attempts so appear for the examination at a centre other than the prescribed centre, the candidature will be cancelled.

7.2 Applicants' signature on the admission card should be attested by the principal of Ahadiya Dhamma School or the Principal of the Arabic College.

8. *Proof of personal identification.* – Applicants should forward any one of the following to prove their identity at the examination centre :

- (a) National Identity Card.
- (b) A valid passport.

9. *Release of results and determination of passes :*

9.1 Candidates who obtain passes in all five subjects will be considered to have passed the examination. They will be

awarded the Deeniyath Certificate for Islamic Dharmacharya.

- 9.2 Those who obtain passes in four subjects and fail in the fifth subject will be considered as referred ; and if they sit for the referred subject within the third subsequent attempt of examination and obtain a pass, they will be entitled for the award of certificate. The referred candidate should indicate the details of their results of the previous examination : *i. e.* the year, index number, subjects and the results obtained in their application form.

10. *Examination.*— This examination consists of five question papers. Duration of each paper will be 3 hours. The question papers are as follows :

- (1) Aqeeda and Masadirush-shareea (Islamic principles and legal sources).
- (2) Al Fiqhul Islami (Islamic law).
- (3) Asseera waththaareekul Islami (Seera and Islamic history).
- (4) Al Akhlaq wassulook (Social Life and Ethics).
- (5) Al lukathul Arabiyya Wal Adhabul Islami (Islamic Literature and Arabic Language).

11. *Structure of the Question Paper :*

- * Each question paper will consist of Part I, II and III.
- * The question in Part I is compulsory. There will be 10 short questions. Each question will carry 04 marks. *Eg.*— How would you convert your day-to-day activities to Ibadha ? (4x10 = 40 marks).
- * Part II will consist of 5 structured questions out of which only 4 questions should be answered. Each question carries 12 marks. (12x4 = 48 marks).
- * Part III will consist of 2 essay type questions, out of which only one question should be answered. It carries 12 marks. (12x1 = 12 marks).

12. *Criteria for Determination of Passes :*

- * Each question paper will carry a total of 100 marks.
 - * Pass mark will be 40 marks.
- | | |
|------------------|---|
| (a) 00-24 marks | F |
| (b) 25-39 marks | W |
| (c) 40-54 marks | S |
| (d) 55-64 marks | C |
| (e) 65-74 marks | B |
| (f) 75-100 marks | A |

13. *Re-scrutiny of Answer Scripts.*— Application for re-scrutiny of answer scripts should be forwarded through the principal of the institution in the stipulated forms provided by the Department of Examination within 30 days from the release of results. However, a fee will be levied and it will be refunded only if the results get

changed. The applicant or his/her representative will not be permitted to observe answer scripts in any circumstances.

14. Each candidate should abide by the conditions and instructions given above. Decisions of the Commissioner General of Examinations will be final regarding any other matter not mentioned above.

W. M. N. J. PUSHPAKUMARA,
Commissioner General of Examinations.

Department of Examinations, Sri Lanka,
Pelewatte,
Battaramulla,
12th March, 2013.

Annexure - I

TOWNS WHERE EXAMINATION CENTERS
WILL BE SET-UP

<i>District Number</i>	<i>Town Number</i>
01. Colombo District	
Colombo Central	01
Bambalapitiya	02
02. Gampaha District	
Thihariya	03
Mabola	04
Negombo	05
03. Kalutara District	
Kalutara	06
Aluthgama	07
04. Galle District	
Galle	08
05. Matara District	
Matara	09
06. Hambantota District	
Hambantota	10
07. Kegalle District	
Warakapola	11
Mawanella	12
08. Kurunegala District	
Kuliyapitiya	13
Kurunegala	14
Galgamuwa	15
09. Puttalam District	
Chilaw	16
Puttalam	17
Kalpitiya	18

<i>District Number</i>	<i>Town Number</i>	<i>Annexure - 2</i>
10. Anuradhapura District		01. Aqeedha and Masadirush - Shareea
Anuradhapura	19	
Kekirawa	20	1.1 Islamic Aqeedha
Galenbindunuwewa	21	1.1.1 Islamic Aqeedha - Introduction and general description :
11. Polonnaruwa District		1.1.2 Contents of Islamic Aqeedha
Kaduruwela	22	1.1.2.1 Thawheed
12. Matale District		- Al uluhiyya
Matale	23	- Al rububiyya
13. Kandy District		- Understanding Allah's characteristics through Asmaul Husna
Kandy	24	1.1.2.2 Ruhaniyyath
Nawalapitiya	25	1.1.2.3 Nubuwwath
Akurana	26	1.1.2.4 Sam-iyath
14. Nuwara Eliya District		1.1.2.5 Kala-Kadhr
Nuwara Eliya	27	1.1.3 Division of Aqeedha
15. Ratnapura District		1.2 Masadirush Shareea
Balangoda	28	1.2.1 Masadirun nakliyya - Introduction
16. Badulla District		1.2.2 Wahi
Badulla	29	- Importance of Wahi
Welimada	30	- Types of Wahi
17. Monaragala District		1.2.3 Al-Quran
Bibila	31	1.2.3.1 Revelation and complication
18. Ampara District		- Thartheeb nusul, thatheeb thilawath
Sammanthurai	32	1.2.3.2 Structure
Kalmunai	33	- Makki - Madani
Akkaraipattu	34	- Nasik - Mansoor
19. Batticaloa District		- Muhkam - Muthashabir
Kaththankudy	35	- Asbabun nusul
Eravur	36	1.2.3.3 Ihjasul Quran
Valaichenai	37	- Related to language
20. Trincomalee District		- Related to law
Trincomalee	38	- Related to science
Mutur	39	1.2.3.4 Art of Thafseer
Kinniya	40	- Origin and development
21. Vavuniya District		- Thafseers (Mankool, Mahkool, Modern Thafseers)
Vavuniya	41	1.2.3.5 Relations with Al-Quran
22. Mannar District		- Method of approaching Al-Quran
Mannar	42	- Aims of Al-Quran
23. Mullaitivu District		- Methods of learning Al-Quran
Mullaitivu	43	1.2.4 Assunna
24. Kilinochchi District		1.2.4.1 Description - Literary and practical
Kilinochchi	44	1.2.4.2 Sunna as a source for making of law
25. Jaffna District		
Jaffna	45	

1.2.4.3 Protection of Hadhees :	- Regulations
- Nabi (sal)'s era	- Benefits
- Sahaba's era	
- Thabieens's era	2.2.2 Zakath
- Thabauth thabieen's era	- Importance, regulations
- Modern era	- Benefits
	- Importance of institutionalizing of Zakath
1.2.4.4 Hadhees related arts and their effects	- Zakathul Fithr
- Asmaur rijal	
- Ilmu jarah wath thahtheel	2.2.3 Saum
- Usulul Hadhees	- Importance, types
	- Regulations
1.2.4.5 Understanding of Hadhees	- Benefits
- Hadhees as guidance for life	
- Hadhees compilations	2.2.4 Al Haj
	- Importance
1.2.4.6 Approaching Hadhees	- Regulations
- Understanding of Hadhees related to several fields	- Benefits
(protection of environment, health, economics, science).	
1.2.5 Supportive Sources :	2.2.5 Other Ibadhath
	- Sadhaka, Umrah
1.2.5.1 Ijithihad	- Thilawathul Quran, Thowba-Istihfar, Zikr-Awradh, Dua
- Description - Literary and practical	- Kawf, Rajaa, Rila, Thawakkul, Warau, Suhdh
- Importance	- Siyarathul Kuboor, Kurhani
- Divisions of thoughts (Madrasathul asar, Madrasathul rauyu)	2.3 Muamalah
1.2.5.2 Mujtahids	2.3.1 Islamic Economy
- Qualifications and types	- Introduction
- Their contribution	- Characteristics
- Origin and growth of Madhabs	
1.2.5.3 Supportive Sources	2.3.2 Earning and spending
- Mechanism and uses (Ijma, Kiyas, Maslaha, Mursala, Urf, Sharau, Sabika, Isthisshan, Isthisshab, Kawlussahaba, Sadhdhus Sarau)	- Importance of earning
	- Agriculture (Musara-a, Ihyaul Mamath)
	- Industry
	2.3.3 Business
	- Importance
	- Business methods approved by Islam (Samsara, Baiuth-thakseedh, Mularaba, Musharaka, Murabaha, Ijara, Rahn)
	- Modern business methods (Compare with other business methods : eg.- Banking, Insurance)
	2.3.4 Methods of earning, prohibited by Islam
	- Adulteration, cheating, hoarding
	- Bribe, Gambling, Interest
	- Selling things which are haram
	2.4 Munakahath
02. Al Fikhul Islam	
2.1 Ibadhath	
2.1.1 Taharath : Najeess - Description	
- Conditions and regulations	
2.1.2 Ibadhath	
- Literal description and application	
- Types of Ibadhaths and its principles	
- Relations between Imaan and Ibadhath	
2.2 Basic Ibadhath	
2.2.1 Salath	
- Importance	
- Types	
	2.4.1 Nikah
	- Islamic view of Nikah
	- Nikah - Regulations
	- Polygamy

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- | | |
|--|--|
| <p>2.4.2 Family</p> <ul style="list-style-type: none"> - Importance of family life - Husband-wife - relationship - Duties and rights - Bringing up of children - Teachings and guidance - Parents and children - Duties and rights - Warasath <p>2.4.3 Divorce</p> <ul style="list-style-type: none"> - Islamic view of divorce - Types and regulations - Iddhah - Description, conditions, maintenance <p>2.5 Jinayath</p> <p>2.5.1 Jinayath - Introduction</p> <p>2.5.2 Crimes</p> <ul style="list-style-type: none"> - Types - Remedy <p>2.5.3 Punishment</p> <ul style="list-style-type: none"> - Islamic view of punishment - Hudhoodh, Kisas, Thahseer - Kaffara, Fidhya <p>03. Seera and Islamic History</p> <p>3.1 Islamic view of History</p> <ul style="list-style-type: none"> - Characteristics of Islamic History <p>3.2 Historical Periods</p> <p>3.2.1 Nabi (sal)'s period</p> <ul style="list-style-type: none"> - Period before Nabi (sal) - Nabi (sal) - Makka period - Nabi (sal) - Madeena period <p>3.2.2 Period of Kulafaurrshidheen</p> <ul style="list-style-type: none"> - Kaleefa - Method of selection - Expansion of kingdom - Reasons and methods - Challenges encountered - Personality traits and exemplars of Kaleefa <p>3.2.3 Period of later Kaleefas</p> <p>3.2.3.1 Umayya period</p> <ul style="list-style-type: none"> - Uprise of Umayya - Major Kaleefas - Personality traits and contributions (Muaviya, Abdhul Malik, Waleedh, Umar Ibnu Abdhul Azeez) - Expansion of kingdom and consequences - Challenges encountered <p>3.2.3.2 Abbasid period</p> <ul style="list-style-type: none"> - Uprise of abbasid - Major Kaleefas and their contributions (Mansoor, Haroon, Mamoon) | <ul style="list-style-type: none"> - Comparisons of rules of Kulafaurrshidheen with the rule of later Kaleefas <p>3.2.3.3 Other rulers</p> <ul style="list-style-type: none"> - Umayyad rule in Spain - Mogul rule in India - Usmaniaya rule in Turkey <p>3.2.3.4 Modern Islamic world</p> <p>3.3 Islamic Art</p> <p>3.3.1 Sciences</p> <ul style="list-style-type: none"> - Islamic of view of sciences - Development of following sciences and contributions : Medical, History, Mathematics, Astronomy, Geography. <p>3.3.2 Aesthetic Art</p> <ul style="list-style-type: none"> - Islamic view of aesthetic art - Origin and development of the following art : Quira-ath, calligraphy, Arabesque, Architecture, Miniature art, Music <p>3.4 Contributions of Masjids in Islamic History</p> <ul style="list-style-type: none"> - Origin and services of masjids - Origin and importance of the following masjids : Masjidhul Haram, Masjidhul Nabavi, Masjidhul Aqsa. <p>3.5 History of Sri Lankan Muslims</p> <p>3.5.1 Arrival of Arabs</p> <p>3.5.2 Introduction of Islam in Sri Lanka</p> <p>3.5.3 Sri Lankan Muslims</p> <ul style="list-style-type: none"> - Spreading of settlements - Old and new settlements <p>3.5.4 Religious and Social Structure</p> <ul style="list-style-type: none"> - Masjidhs - Muslim Personal law - Laws related to Wakf and divorce - Court of Quasi and appeal court of Quasi - Department of Muslim religious and cultural affairs <p>3.6 Muslim Historical Leaders</p> <p>3.6.1 Sahabas</p> <p>[Musab Ibnu Umair (Rali), Bilal (Rali), Saidh Ibnu Sabith (Rali), Thulbijadhain (Rali), Ummu Amara (Rali), Asma Binthi Abubakr (Rali), Fathima (Rali)]</p> |
|--|--|

- 3.6.2 Thabieens
(Umar Ibnu Abdhul Azeez, Saeedh Ibnu Musaiyyab,
Atha Inbu Abee Rabah, Imam Zuhri)

- Cleanliness
- Kindness
- Shyness
- Patience

- 3.6.3 Thinkers - Reformers
(Abdhul Quadir Jeelani, Imam Gazzaly, Abul Hasan
Shathuli, Ibnu Kaiyyoom Al Jawsy, Muhammadh
Ibnu Abdhul Wahhab, Maulana Ilyas, Imam
Hasanul Banna, Maulana Maudhoodhi)

- 4.2.3 Ethics related to other living beings and things
- Showing love towards living beings and look into their welfare
 - Protecting physical environment
 - Doing good for the country
 - Disaster management

04. Society and Ethics

4.1 Society

- 4.1.1 Introduction
- Man, Islamic view of universe and life
- 4.1.2 Individual man
- Man's contribution in society
 - Man's duties towards society
- 4.1.3 Family
- Individual man and family
 - Family's role in Islamic social structure
 - Family's role and duties in the formation of individual man
 - Relationship in the family
 - Relatives and neighbours
- 4.1.4 Society
- Characteristics of Islamic social structure (Equality, brotherhood, independence, justice)
 - Man and society (Rights)
 - Promoting good deeds and demoting bad deeds
 - Characteristics and duties of Islamic trainer
 - Relationships of Muslims in a multi-ethnic society
 - Protecting the weak ones
 - Vocational guidance
 - Social ethics (Tolerance, compromise, thawasun, obeying for leadership, social communication)
 - Strengthening an weakening factors of social relationships.

4.2 Ethics

- 4.2.1 Relationships with Allah
- Ihlas
 - Thaqwa
 - Thawakkul
 - Acceptance of Allah's wills wholeheartedly
 - Love towards Allah
 - Be thankful
- 4.2.2 Social ethics related to human relationships
- Brotherhood
 - Truthfulness
 - Trustworthy
 - Forgiving

05. Islamic Literature and Arabic Language

5.1 Islamic Literature

- Theories and Principles of Islamic Literature
- Modern Islamic Literature - An introduction

5.2 Contribution of the following individuals towards Islamic Literature

In Tamil

- M. C. Siththy lebbe
- Dr. M. M. Uvais
- A. M. A. Azeez
- Umar Hazrath
- U. M. Thasim
- Poet, Abdhul Kadar lebbe

In Sinhala

- Dr. M. M. Uvais
- S. M. Mansoor
- A. M. Shahul Hameed
- M. H. M. Shums
- M. A. Mahamed Master (Dikwella)
- Matara, Cassim Poet

5.3 Arabic Tamil

5.3.1 Arabic Tamil - Introduction

- Arabic Tamil Origin and development

5.3.2 Knowledge related to the following creative works

- Fathuhudhdhayyan - Alimul Aroos
- Thafseer - Seiku Musthafa (Beruwala)
- Quthbas of Ibnu Nufadha
- Meesan Malai
- Thalai Fathiha
- Thakkashurudh

5.4 Arabic Language

5.3.1 Development of language skills

- Listening
- Speaking
- Reading
- Writing

5.3.2 Words and phrases used in day-to-day life

- Short sentences

- | | |
|---|---|
| <p>5.4.3 Translate into Arabic from English/Sinhala/Tamil
Translate into English/Sinhala/Tamil from Arabic</p> <p>5.4.4 Answer questions related to a given paragraph
- Insertion of punctuation marks in the paragraph</p> <p>5.4.5 Appreciation of literature - Al Quran and Sunna
- Mufradhathul Quran
- Description of a given situation</p> <p>5.4.6 Ahkamuth Thajweedh - Laws of Thajweedh</p> <p>5.4.7 Grammatical knowledge :</p> <p>5.4.7.1 Assarbu
- Verbs - Past, present and future
- Verbs - First person, second person, third person</p> | <p>- Difference of masculine, feminine, singular and plural
- Verb - commands
- Passive verbs - In past and present tense
- Base verbs (Masther)
- Plural forms</p> <p>5.4.7.2 Annahwu
- Al mufthadha wal kafar
- Al fial wal fa-il
- Asmaul Ishara
- Assifath
- Huruful Jarro
- Al mulaf wal mulaf ilaihi
- Kaana wa akawathuha
- Inna wa akawathuha
- Al Haal</p> |
|---|---|

**NEW SCALES OF CHARGES FOR NOTICES AND ADVERTISEMENTS IN THE
"GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA"
EFFECTIVE AS FROM JANUARY 01st, 2013**

(Issued every Friday)

1. All Notices and Advertisements are published at the risk of the Advertisers.
2. All Notices and Advertisements by Private Advertisers may be handed in or sent directly by post together with full payments to **the Government Printer, Department of Government Printing, Colombo 8.**
3. The office hours are from 8.30 a.m. to 4.15 p.m.
4. Cash transactions will be from 9.00 a.m. to 3.00 p.m.
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8. Notices re-change of name from Non-Government Servants and Trade Advertisements are not accepted for publication.
9. Advertisements purporting to be issued under Orders of Courts will not be inserted unless signed or attested by a Proctor of the Supreme Court.
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11. The "Gazette of the Democratic Socialist Republic of Sri Lanka" is published every Friday. Day of publication is subject to alteration in any week where Public Holidays intervene.
12. All Notices and Advertisements should reach the **Government Printer, Department of Government Printing, Colombo 8**, as shown in Schedule of Separate Notice published at the end of each part of the *Gazette* of the first week of every month.
13. All communications regarding non-receipt, change of address and of the Gazette of the Democratic Socialist Republic of Sri Lanka should be addressed to the Government Printer, Department of Government Printing, Colombo 08.
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THE Weekly issue of the *Gazette of the Democratic Socialist Republic of Sri Lanka* is normally published on Fridays. If a Friday happens to be a Public Holiday the *Gazette* is published on the working day immediately preceding the Friday. Thus the last date specified for the receipt of notices for publication in the *Gazette* also varies depending on the incidence of public holidays in the week concerned.

The Schedule below shows the date of publication and the latest time by which notices should be received for publication in the respective weekly *Gazette*. All notices received out of times specified below will not be published. Such notices will be returned to the sender by post for necessary amendment and return if publication is desired in a subsequent issue of the *Gazette*. It will be in the interest of all concerned if those desirous of ensuring the timely publication of notices in the *Gazette* make it a point to see that sufficient time is allowed for postal transmission of notices to the Government Press.

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Note.—Payments for inserting Notices in the *Gazette of the Democratic Socialist Republic of Sri Lanka* will be received by the Government Printer.

THE SCHEDULE

<i>Month</i>	<i>Date of Publication</i>			<i>Last Date and Time of Acceptance of Notices for Publication in the Gazette</i>		
	2013					
APRIL	05.04.2013	Friday	—	22.03.2013	Friday	12 noon
	12.04.2013	Friday	—	28.03.2013	Thursday	12 noon
	19.04.2013	Friday	—	05.04.2013	Friday	12 noon
	26.04.2013	Friday	—	12.04.2013	Friday	12 noon
MAY	03.05.2013	Friday	—	19.04.2013	Friday	12 noon
	10.05.2013	Friday	—	26.04.2013	Friday	12 noon
	17.05.2013	Friday	—	03.05.2013	Friday	12 noon
	23.05.2013	Thursday	—	10.05.2013	Friday	12 noon
	31.05.2013	Friday	—	17.05.2013	Friday	12 noon
JUNE	07.06.2013	Friday	—	23.05.2013	Thursday	12 noon
	14.06.2013	Friday	—	31.05.2013	Friday	12 noon
	21.06.2013	Friday	—	07.06.2013	Friday	12 noon
	28.06.2013	Friday	—	14.06.2013	Friday	12 noon

P. H. L. V. DE SILVA,
Acting Government Printer.

Department of Government Printing,
Colombo 08,
01st January , 2013.