

**N.B.**— The List of Jurors' in the year 2025 of the Jurisdiction Areas of Kandy District has been published in Part VI of this *Gazette* in Sinhala, Tamil and English Languages.



# ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ ගැසට් පත්‍රය The Gazette of the Democratic Socialist Republic of Sri Lanka

අංක 2,448 - 2025 අගෝස්තු මස 01 වැනි සිකුරාදා - 2025.08.01

No. 2,448 - FRIDAY, AUGUST 01, 2025

(Published by Authority)

## PART IV (A) — PROVINCIAL COUNCILS

(Separate paging is given to each language of every Part in order that it may be filed separately)

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### IMPORTANT NOTICE REGARDING ACCEPTANCE OF NOTICES FOR PUBLICATION IN THE WEEKLY “GAZETTE”

ATTENTION is drawn to the Notification appearing in the 1st week of every month, regarding the latest dates and times of acceptance of Notices for publication in the weekly *Gazettes*, at the end of every weekly *Gazette* of Democratic Socialist Republic of Sri Lanka.

All Notices to be published in the weekly *Gazettes* shall close at 12.00 noon of each Friday, two weeks before the date of publication. All Government Departments, Corporations, Boards, etc. are hereby advised that Notifications fixing closing dates and times of applications in respect of Post-Vacancies, Examinations, Tender Notices and dates and times of Auction Sales, etc. should be prepared by giving adequate time both from the date of despatch of notices to Govt. Press and from the date of publication, thereby enabling those interested in the contents of such notices to actively and positively participate please note that inquiries and complaints made in respect of corrections pertaining to notification will not be entertained after three months from the date of publication.

All notices to be published in the weekly *Gazettes* should reach Government Press two weeks before the date of publication *i.e.* notices for publication in the weekly *Gazette* of 22nd August, 2025 should reach Government Press on or before 12.00 noon on 07th August, 2025.

#### Electronic Transactions Act, No. 19 of 2006 - Section 9

*“Where any Act or enactment provides that any Proclamation, rule, regulation, order, by-law, notification or other matter shall be published in the Gazette, then such requirement shall be deemed to have been satisfied if such rule, regulation, order, by-law, notification or other matter is published in an electronic form of the Gazette.”*

**S. D. PANDIKORALA,**  
Government Printer.(Acting)

Department of Government Printing,  
Colombo 08,  
09th June, 2025.

This Gazette can be downloaded from [www.documents.gov.lk](http://www.documents.gov.lk)



## Posts - Vacant

### CENTRAL PROVINCIAL PUBLIC SERVICE COMMISSION

#### Calling Application for appointment to the Post of Provincial Director of Education for Provincial Department of Education of Central Provincial Council

APPLICATIONS are hereby invited from Sri Lanka Education Administrative Service Grade I officers who are presently engaging in Public Service and Provincial Public Service with following qualifications for the forthcoming vacancy in the Post of Provincial Director of Education to Provincial Department of Education of Central Provincial Council.

#### 01. Qualifications :

- I. Shall be an officer of Grade I of the Sri Lanka Education Administrative Service with a not less than 05 years of satisfactory service.
- II. Age limit is not applicable as applications are called only from the officers presently engaging in Public/Provincial Public Service.
- III. Shall have completed the required qualifications for recruitment to the post by the closing date of applications.
- IV. Shall not be a person, subjected to any disciplinary punishment as per the provisions in Public Service Commission Circular No: 01/2020 and 01/2020(I).

#### 02. Mode of recruitment:

Recruitment will be made from the applicants who are belong to Sri Lanka Education Administrative Service Grade I and have completed the required qualifications, under the merit of the marks obtained based on the marking criteria approved by the Hon. Governor of Central Province, at a structured interview conducted by an Interview Board, appointed by the Central Provincial Public Service Commission on approval of Hon. Governor of Central Province. (An approved marking criterion published in near future on the website [www.psc.cp.gov.lk](http://www.psc.cp.gov.lk))

**Note :** Certified copies of educational certificates and certified copies of national identity card and the birth certificate to be appended with application.

#### 03. Method of application :

- Completely and accurately prepared applications should be forwarded through the Head of Department and Ministry's Secretary under registered post to reach **"Secretary, Central Provincial Public Service Commission, No. 244, Katugastota Road, Kandy"** on or before **22.08.2025**. (If an applicant is absorbed to Central Provincial Public Service, he/she should forward the application with the recommendations of Ministry's Secretary and Chief Secretary).
- The caption of **"Application for the Post of Provincial Director of Education to Provincial Department of Education- Central Province."** should be clearly indicated on the top left hand corner of the envelope containing the application.
- Applications not with required qualifications as at the closing date of applications, incomplete and not forwarded within the due date will be rejected without notice.
- No complains will be taken into consideration in relation to losing an application in posting or being late. (The specimen application can be downloaded from the Central Provincial Public Service Commission's website of [www.psc.cp.gov.lk](http://www.psc.cp.gov.lk).)

04. Any matter not referred to herein will be decided by Central Provincial Public Service Commission.
05. In the event of any inconsistency between the Sinhala, Tamil and English text of this notification, the Sinhala text shall prevail as the accurate text.

By order of the Public Service Commission,

SUJANI R. WIJETHUNGA,  
Secretary,  
Public Service Commission,  
Central Provincial Council.

At the Office Central Provincial Public Service Commission,  
24<sup>th</sup> July, 2025 .

SPECIMEN APPLICATION FORM

**Application for the Post of Provincial Director of Education to Provincial Department of Education of Central Provincial Council**

**Part “A”**

(To be completed by the officer)

1. 1.1. Name with Initials: Mr./ Mrs. / Miss .....  
.....
- 1.2. Full Name (in Sinhala/Tamil) : Mr./ Mrs. / Miss .....  
.....  
Full Name (in English) : Mr./ Mrs./ Miss .....  
.....
- 1.3 Name (as mentioned in the appointment letter) : .....  
.....
2. 2.1 Date of birth : Year : ....., month : ....., day : .....
- 2.2 Age (as at Closing date of application) years : ....., months : ....., days : .....
- 2.3 Sex (Male / Female) : .....
3. Address and Telephone Nos.:
- 3.1 Official Address : .....  
.....
- 3.2 Office Telephone No. : .....
- 3.3 Personal Address : .....  
.....
- 3.4 Residential District : .....
- 3.5 Personal Telephone No. : fixed : ..... Mobile : .....

- [illegible]

- [illegible]

11. Annual Performance Appraisals:

Details on rating obtained in performance appraisal during the period of 05 years immediately prior to the closing date of application (cross off irrelevant words)

| <i>Year</i> | <i>Rating obtained in performance appraisal</i> |
|-------------|---|
| 2020        | Excellent / Above average / Satisfactory        |
| 2021        | Excellent / Above average / Satisfactory        |
| 2022        | Excellent / Above average / Satisfactory        |
| 2023        | Excellent / Above average / Satisfactory        |
| 2024        | Excellent / Above average / Satisfactory        |

12. Other Qualifications :

I. **Knowledge of computer literacy**

(As mentioned in Para. 02.5 of the Marking Criteria published on the website)

| <i>No order</i> | <i>Training Courses/Certificate Courses/<br/>Diploma/ Degree/ Post Graduation<br/>Degree</i> | <i>Course Period</i> | <i>Institute awarded</i> | <i>Year</i> |
|-----------------|--|----------------------|--------------------------|-------------|
|                 |  |                      |                          |             |
|                 |  |                      |                          |             |
|                 |  |                      |                          |             |

II. **English language proficiency**

(As mentioned in Para. 02.6 of the Marking Criteria published on the website)

| <i>No order</i> | <i>Certificate Courses/ Diploma/ Degree/<br/>Post Graduation Degree</i> | <i>Course Period</i> | <i>Institute<br/>awarded</i> | <i>Year</i> |
|-----------------|---|----------------------|------------------------------|-------------|
|                 |   |                      |                              |             |
|                 |   |                      |                              |             |
|                 |   |                      |                              |             |

III. **Awards**

(As mentioned in Para. 02.7 of the Marking Criteria published on the website)

| <i>No order</i> | <i>Details of the awards<br/>(related to which matter)</i> | <i>Whether Zonal/ Provincial/<br/>National level awards</i> | <i>Institution offered</i> |
|-----------------|--|---|----------------------------|
|                 |  |   |                            |
|                 |  |   |                            |
|                 |  |   |                            |
|                 |  |   |                            |

IV. Commendations –  
(Marks will be awarded only for commendations made in form “General 230 b”)

| <i>Commendations received</i> | <i>Commendations received</i> |                   | <i>Field of work to which this commendation was received</i> |
|-------------------------------|-------------------------------|-------------------|--|
|                               | <i>From whom</i>              | <i>Which year</i> |  |
|                               |                               |                   |  |
|                               |                               |                   |  |
|                               |                               |                   |  |
|                               |                               |                   |  |

V. Field related research and publications  
(As mentioned in Para. 02.4 of the Marking Criteria published on the website)

| <i>No order</i> | <i>Relevant Details</i> | <i>Whether research/ Publication</i> |
|-----------------|-------------------------|--------------------------------------|
|                 |                         |                                      |
|                 |                         |                                      |
|                 |                         |                                      |
|                 |                         |                                      |

I do hereby certify that no any disciplinary inquiry is being held against me, not subjected to any disciplinary punishments for the offences mentioned in the Schedule I & II of Establishment Code Volume II within a period of five years immediately preceding the closing date of applications and all information furnished by me in this application is true and correct.

Date: .....

.....  
Signature of applicant

**Part “B”**

**Certificate of the immediate staff officer in charge of the personal file of the applicant**

Regarding the application submitted by Mr. /Mrs. / Miss. ....,

1. Information furnished from No. 01 to 12 of Part “A” are true / false
2. Whether he/she has availed half pay / no pay leave from the date of promotion to S.L.E.A.S. Grade I to .....(date) : Yes/ No

If has availed half pay or no pay leave, details :

| <i>Period</i>       | <i>Half pay leave</i> | <i>No pay leave</i> |
|---------------------|-----------------------|---------------------|
| From ..... to ..... | From ..... to .....   | From ..... to ..... |
| From ..... to ..... | From ..... to .....   | From ..... to ..... |
| From ..... to ..... | From ..... to .....   | From ..... to ..... |

3. Whether he/ she has earned all increment within the immediately preceding 05 years: Yes/ No.

If increment has been deferred, reason for it:

| <i>Period of deferment</i> | <i>Reason</i> |
|----------------------------|---------------|
| From ..... to .....        |               |
| From ..... to .....        |               |
| From ..... to .....        |               |

4. Whether he/she has subjected to disciplinary, audit inquiry or investigation within the immediately preceding 05 years: Yes/ No

If so, details on disciplinary inquiry, audit inquiry or investigation

| <i>Year</i> | <i>Disciplinary inquiry, audit inquiry or investigation</i> | <i>Its current condition</i> |
|-------------|---|------------------------------|
|             |   |                              |
|             |   |                              |
|             |   |                              |

(\*\* it is mandatory to attach the certified copies to charge sheet disciplinary order, if such issued)

5. Whether he/ she has fulfilled the required qualification as stipulated in the notification : Yes / No

6. Whether he/ she has been convicted of any offence in the Court of Law?: Yes/ No

.....  
Signature  
Name  
Official Stamp

.....  
Date

**Part “C”**

**Recommendation of the Head of the Department**

I do hereby certify that information furnished by Mr./Mrs./ Miss. .... is true as per relevant officer's personal file, he/she has earned all the salary increment on ...../...../2025 within the immediately preceding 05 years and as per the provisions of Public Service Commission's Circular No: 01/2020 and Circular No: 01/2020(I), this officer has not subjected to any disciplinary actions and not anticipated to hold inquiry in future. He/ She could be released from current post if selected for this Post.

Date: .....

.....

Signature of the Head of Department

Name

(Place official stamp)

**Recommendation of the Secretary to the Ministry**

I do/ do not recommend the above application.

Date: .....

.....

Signature of the Secretary of the Ministry

Name

(Place official stamp)

**Recommendation of Chief Secretary of the Province (only for officers who have been absorbed to Central Provincial Council)**

I do/ do not recommend the above application.

Date: .....

.....

Signature of Provincial Chief Secretary

Name

(Place official stamp)



### IMPORTANT NOTICE REGARDING PUBLICATION OF GAZETTE

THE Weekly issue of the *Gazette of the Democratic Socialist Republic of Sri Lanka* is normally published on Fridays. If a Friday happens to be a Public Holiday the *Gazette* is published on the working day immediately preceding the Friday. Thus the last date specified for the receipt of notices for publication in the *Gazette* also varies depending on the incidence of public holidays in the week concerned.

The Schedule below shows the date of publication and the latest time by which notices should be received for publication in the respective weekly *Gazette*. All notices received out of times specified below will not be published. Such notices will be returned to the sender by post for necessary amendment and return if publication is desired in a subsequent issue of the *Gazette*. It will be in the interest of all concerned if those desirous of ensuring the timely publication of notices in the *Gazette* make it a point to see that sufficient time is allowed for postal transmission of notices to the Government Press.

**The Government Printer accept payments of subscription for the Government *Gazette*.**

*Note.*—Payments for inserting Notices in the *Gazette of the Democratic Socialist Republic of Sri Lanka* will be received by the Government Printer.

#### THE SCHEDULE

| <i>Month</i> | <i>Date of Publication</i> |          |   | <i>Last Date and Time of<br/>Acceptance of Notices for<br/>Publication in the Gazette</i> |          |         |
|--------------|----------------------------|----------|---|---|----------|---------|
| 2025         |                            |          |   |   |          |         |
| AUGUST       | 01.08.2025                 | Friday   | — | 18.07.2025  | Friday   | 12 noon |
|              | 07.08.2025                 | Thursday | — | 25.07.2025  | Friday   | 12 noon |
|              | 15.08.2025                 | Friday   | — | 01.08.2025  | Friday   | 12 noon |
|              | 22.08.2025                 | Friday   | — | 07.08.2025  | Thursday | 12 noon |
|              | 29.08.2025                 | Friday   | — | 15.08.2025  | Friday   | 12 noon |
| SEPTEMBER    | 04.09.2025                 | Thursday | — | 22.08.2025  | Friday   | 12 noon |
|              | 12.09.2025                 | Friday   | — | 29.08.2025  | Friday   | 12 noon |
|              | 19.09.2025                 | Friday   | — | 04.09.2025  | Thursday | 12 noon |
|              | 26.09.2025                 | Friday   | — | 12.09.2025  | Friday   | 12 noon |
| OCTOBER      | 03.10.2025                 | Friday   | — | 19.09.2025  | Friday   | 12 noon |
|              | 10.10.2025                 | Friday   | — | 26.09.2025  | Friday   | 12 noon |
|              | 17.10.2025                 | Friday   | — | 03.10.2025  | Friday   | 12 noon |
|              | 24.10.2025                 | Friday   | — | 10.10.2025  | Friday   | 12 noon |
|              | 31.10.2025                 | Friday   | — | 17.10.2025  | Friday   | 12 noon |

**S. D. PANDIKORALA (ACTING.),**  
Government Printer.

Department of Government Printing,  
Colombo 08,  
09th June, 2025.